

The Word of God¹ on the second Sunday after Passover, of the Saint apostle Thomas²

I come in as word in the book, into the name of the Father and of the Son and of the Holy Spirit, and I tell you: Peace to you, those who make My word come being in its book! Amen, amen, amen.

Peace to you, disciples! My longing for you becomes light upon you and leads you and keeps you near Me with your life and with its works. Amen.

Receive from My mouth, children of the New Jerusalem. As a mother feeds his baby, this is how I feed you from My mouth, and likewise I protect you as well, and likewise I long for you and give you of My longing to carry it and to want Me with a great longing, to come at the longing in you and to become joy for you, sons.

Two thousand years ago, when I was resurrected and I appeared to My disciples who were hidden for fear of the Jews, I told them: **«Peace to you!»** and I sent them to all the nations of the earth to release the people from their sins and to draw them to the Father, and I told them: **«Behold My hands and My side. Peace to you! As the Father has sent Me, even so I send you»**, and I breathed on them saying: **«Receive the Holy Spirit!»** But Thomas was not with them then, and when he came they told him: **«Christ is risen! We have seen the Lord!»**. But he was full with uncomfirmed longing and said: **«Unless I see in His hands the print of the nails, and put my hands into His side, I will not believe»**. And if the Sunday came again, I went to them again and said: **«Peace to you!»**. And I said to Thomas: **«Reach here your finger and see My hands, and reach here your hand and put into My side, and do not be unbelieving, but believing»**. (John 20/27) And he, full of longing, said to Me: **«My Lord and My God!»**. And his heart was full of the dearest joy, of the greatest love for his Lord, and then he remained this way. He saw and believed. He wanted to see Me and longed after Me, after that the other disciples told him about My resurrection. He was deeply wounded because he was not with them when I appeared to them after My resurrection. He was filled with longing after Me and his longing was consuming him and he was longing within himself to see Me, if the other disciples saw Me resurrected and with the wounds in My hands and My side, for then I showed them My hands and My side to believe that it was I and to testify about My resurrection.

Oh, sons, sons of Jerusalem, there was a great mystery in so-called Thomas' unbelief, My disciple and subtle in wisdom. The man is doubtful, inquiring and unfaithful, and for him the man hides the truth so that he himself may become truth, because the man is self-conceited and he cannot rest otherwise. However, I have confirmed the truth about Me, for if I let Myself die on the cross for the unfaithful, it was then to put off their whole joy, the joy of their victory upon Me, upon the truth from heaven, which overthrows the man from his seat, sons. I was resurrected and I proved this out, for I showed My hands and My side to My disciples, the marks of the nails by which I was nailed to the cross, and I took Thomas' finger and had him touch Me so that he could confirm the mystery of My resurrection, the raising from the grave, the ascension of My body, resurrected from the dead, as I prophesied before My passions, and then the Scripture was fulfilled, which says: **«The truth arose from earth and justice looked from heaven»**. Amen. This is how the world was judged in those days, but it did not know its judgment and it remained within its spirit. However, My disciples went afterwards and preached My death and resurrection, so that

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

those who heard that Jesus was the Christ, the Son of God, to believe and to have life into My name. Amen.

Oh, My people, Jerusalem, **the mystery of the saints on the earth is their longing for Me**, for without longing no one can be with Me and serve Me with longing. I told you that I want to speak to you about the mystery of the saints on earth. Oh, there are no longer saints on earth, for the man has no more longing for God; he has not got it any longer, My people. I have taught you, so that every man, who comes to the spring and to whom My spring given to you comes, may hear it. I have taught you to be longing and to work with it My way to you and your way to Me, **so that I may be with you on earth as word, as I was with Adam in Paradise** advising him to live and not to die. The longing after Me is the light, which understands in man like Me, not like the man; like Me and for Me, My people. The man would no longer seek to want and to know nothing if he had the longing for Me in him. When the longing for Me does not burn in man, the man is dead to God. The Apostle Thomas confessed Me, in his longing after Me, man and God, and He said: **«My Lord and My God!»**, to show the man who Christ is, Who became man from God and from man God, for the man to be able to love Him, for I was man and God and in this way I stayed with My disciples and advised them towards the longing, to the light, which understands in man like God and for God. Amen.

My people, the man would lack nothing if he had in him the longing after Me, as nothing lacked those, who became saints on earth, choosing the longing for God for their heart, which is the candle of the heart and its light after the man clothes himself with the love of God. The he would say like Thomas, My disciple, who saw Me resurrected and said: **«My Lord and My God!»**. He said this with his soul burning and drunk with happiness, because this disciple was great in his heart and had wisdom above his being, because he received from My love as long as I had been with them, and his spirit was sweetened and enriched for the mysteries of My being near the man, and I proceeded in such a way that he could testify to every unbeliever of that time, and after it, that I was man and God on earth and in heaven, for this is how Father was well pleased. Amen.

Sons, you should tell to all human kind what My mouth speaks to you, which says this: I was resurrected in the first day of the week and I showed My hands and My side to My disciples when I came in to them through locked doors, the same was as I got out of the grave, sealed and locked by the Jews. And for a greater confirmation of My resurrection from the dead and My coming from the Father, man and God on earth, I appeared again to My disciples on the first day of the week, the eighth day after the resurrection, when Thomas was with them this time, but they were hidden and locked because of the fear of the Jews. **Behold the day of the Lord, the day of resurrection, the first day of the week, the day which He gave it to the Christians to be called the Day of the Lord and of the God, Who is resurrected from the dead. Amen. Let everyone who wants to be Christian come into the rest of the day of the Lord's resurrection, for it is the day of victory.** And as for the one who does not want to be Christian, let him do whatever he wants, for this is what the Jews did and remained in their law and did not take Christ on them with His day of resurrection. If all the Law and the Prophets were fulfilled in Me, if this is what I fulfilled, what else would the man need in order to understand and take My day of victory on him as a day of his rest from everything that is his and from everything that is Mine? It is true that I rested from everything that was Mine on the seventh day when I made the world, but after that the world has given Me so much work for its salvation! And when I came to Israel through Moses and reminded him of My rest from the beginning, **I told him to keep My rest in him**, for he had departed from Me completely. But I had worked again and again over him, and he did not enter My rest and rather remained with those that are dead and with their rest, with the man's rest and not with the Lord's. **Then I came and gave to the man the day of My resurrection from the**

dead, for it was on Saturday that I went to the dead to raise them up for the day of My resurrection, and on Sunday I went to those who were alive to prove out that I was the Christ, the Son of the Father, and the world, believing, to have life into My name. Amen. (See [Gospel of Nicodemus](#), part II: The descent into hell, r.n.)

The first day is My resurrection, and the eight day is the new age, and *«blessed are those who are worthy of this age and of the resurrection from the dead, for they are God's sons and are like angels from heaven, being the sons of resurrection»*, as it is written. Amen.

My Jerusalem people of today, My Romanian people! (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”³, r.n.) **I, the Lord and your God, tell everybody: Christ is risen! And I tell them that the Saturday is the day of the dead, and the Sunday is the day of the living**, and it is the day, which I, the risen God, gave to Abraham, Isaac and Jacob, when I was in the grave, and I came to life together with them and I gave them My day from the end of the time as their rest, the first day of the week, the beginning of the resurrection through Christ. Amen. Israel became stiff-necked and the Christian people stood up for the resurrected Christ and stood on their feet and believed and were baptized into the name of the Father and of the Son and of the Holy Spirit, as I put this work over My apostles to take it with them to the margins over the nations on earth. Amen. The one who loves oneself says that he knows it, but he who wants Me takes from Me, as I worked and showed for the salvation of the man.

Oh, My people, the longing after Me is the light, which understands in man like God and not like man. You are My Israel from the end of the time, and Israel from that time was the one from the beginning of time. You should understand, however, like in the end, My people, and you should believe that I am the beginning and the end and that I bring to you that day without sunset in order to put it on you before it comes, and to find you in it, My people from the end of the time.

In the first day of the week, the eighth after the resurrection, I got in to My disciples and I said to them: *«Pace to you!»* and I showed Thomas My body, resurrected from the dead, as a proof, and he, burnt with longing, said: *«My Lord and My God!»*. Out of breath he said this, and I took his hand and put it on the mark of the nails on My hands, and I took his finger and put it on My wound on the side and I told him to be believing and not unbelieving, and I called him blessed because he saw, for he was so happy and burnt with longing he embraced Me, and then he believed

³ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
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seeing and was glad with a joy full of heavenly thrill of My resurrection, of My victory for Me and for them and for the believers who were strengthened in their hope and in the joy of their Lord. Amen.

The longing for Me is the mystery of the saints on earth, Jerusalem, My people. I give you this talent to multiply it abundantly and that it may give you its sweet happiness, for he who has this talent is sweetly happy and has the spirit of comfort in him and he can through it. Amen.

The mystery of the saints on earth, the longing for Christ, the One resurrected from the dead on the first day of the week, man and God, those who carry within them this longing, they become holy for Him, for He is holy. Those who are full of My longing do no longer seek to want and to know nothing else but the longing, and their longing changes their faces, and thus they are beautiful through Me, the One carried by them in their longing after Me. Those who have Me give Me further, for they long for it, and their longing grows within them, and burning it consumes them, and then they shine like their Lord, the One carried by them, and they are as much of a saint as I am. Amen.

Again and again I write Myself into My book of today with this mystery: **the longing after God is the mystery of the saints on earth, My people from eternity, chosen to be My people now, in the end of the time, to make you My path at My second coming as word and body on earth.** You should be full of longing after Me and you should shine and burn with longing, for the longing is the light, which understands in man like Me, child of My longings, for all My longing was built up in My longing for you, and the entire heaven does so; the heaven does as I do and waits for you longingly and it wants you to be full of My longing and its longing, My people Israel from the end of the time, from My coming, dear son.

Now, peace to you and a sweet celebration with longing in it, for the longing is the one, which gives you life for Me and for you, for I have come to put life on man. Amen. I longingly give you the greeting of the resurrection: Christ is risen! My apostles embrace you all over, and from near Me, they also say to you:

— *Chris is risen, and He appeared to us on the first day of the week, and again, on the eighth day after the resurrection, and we testify about this so that the nations on the earth may believe us that Christ, the One resurrected from the dead, is the Son of God, and believing, to have life in His name. Amen.*

Christ is risen! This is what I also tell you, the one who put my hand on the wounds of His hands and my finger on His pierced side, and consumed with longing I said to Him: «My Lord and My God!». And this is my testimony for His resurrection. Amen.

Christ is risen! We speak all over the world from the door of the Lord's holy tabernacle, into the midst of the Romanian people.

This is the Word of God. *We, His disciples from then, testify from near Him, and you should know that this word is Christ, the Son of God, the Lord Who is coming, and believing to have life in His name. Amen, amen, amen.*

— Behold the heaven and the earth as the word at the table of new Passover. I, the Lord, bless this embrace and announce Myself and greet the human kind, which knows how to be and I

say to it: Christ is risen! Christ is risen! Christ is risen! And believing, to have life into My name. Amen, amen, amen.

[12-05-2002](#)

Text **emphasis in bold** belong to the redactor (editor).

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